

Minutes



CENTRAL & South Planning Committee

18 September 2018

Meeting held at Committee Room 5 - Civic Centre, High Street, Uxbridge

	<p>Committee Members Present: Councillors David Yarrow (Vice-Chairman), Shehryar Ahmad-Wallana, Mohinder Birah, Nicola Brightman, Alan Chapman, Jazz Dhillon, John Oswell (In place of Janet Duncan) and Steve Tuckwell (In place of Roy Chamdal)</p> <p>LBH Officers Present: James Rodger (Head of Planning and Enforcement), Meghji Hirani (Planning Contracts & Planning Information), Kerrie Munro (Planning Lawyer), Alan Tilly (Transport and Aviation Manager) and Neil Fraser (Democratic Services Officer)</p>
97.	<p>APOLOGIES FOR ABSENCE (<i>Agenda Item 1</i>)</p> <p>Apologies were received from Councillors Chamdal, Duncan and Edwards. Councillors Oswell and Tuckwell were present as substitutes.</p>
98.	<p>DECLARATIONS OF INTEREST IN MATTERS COMING BEFORE THIS MEETING (<i>Agenda Item 2</i>)</p> <p>Councillor Brightman declared a non-pecuniary interest in respect of Item 10. Councillor Brightman confirmed that she would leave the room when the item was determined.</p>
99.	<p>MATTERS THAT HAVE BEEN NOTIFIED IN ADVANCE OR URGENT (<i>Agenda Item 4</i>)</p> <p>None.</p>
100.	<p>TO CONFIRM THAT THE ITEMS OF BUSINESS MARKED PART I WILL BE CONSIDERED IN PUBLIC AND THAT THE ITEMS MARKED PART 2 WILL BE CONSIDERED IN PRIVATE (<i>Agenda Item 5</i>)</p> <p>It was confirmed that Items 1-9 were marked as Part I and would be considered in public. Item 10 was marked as Part II and would therefore be considered in private.</p>
101.	<p>POINT WEST BUILDING, UXBRIDGE ROAD, HAYES - 24/APP/2018/2323 (<i>Agenda Item 6</i>)</p> <p>The installation of a 10.5m high rooftop monopole housing 2 x 0.9m microwave dishes along with an equipment cabinet installed on a steel grillage along with ancillary apparatus on the roof of Point West</p> <p>Officers introduced the report, and confirmed that the proposed installation would be sited within existing apparatus, and would therefore not cause additional visual impact.</p>

	<p>Accordingly, the application was recommended for approval.</p> <p>The officer's recommendation was moved, seconded, and when put to a vote, unanimously agreed.</p> <p>RESOLVED: That the item be approved.</p>
102.	<p>BRUNEL UNIVERSITY, KINGSTON LANE, HILLINGDON - 532/APP/2018/2644 (Agenda Item 7)</p> <p>Provision of 2 new doorsets to the eastern elevation of the Hamilton Centre</p> <p>Officers introduced the report, and confirmed that while the application was sited within the Green belt, there was no impact on the Green Belt or adjoining properties. The application was therefore recommended for approval.</p> <p>The officer's recommendation was moved, seconded, and when put to a vote, unanimously agreed.</p> <p>RESOLVED: That the item be approved.</p>
103.	<p>HILLINGDON GARDEN CENTRE, FIELD HEATH ROAD, HILLINGDON - 13831/APP/2017/1217 (Agenda Item 8)</p> <p>Temporary change of use from garden centre to parking for Hillingdon Hospital staff for a period of two years</p> <p>Officers introduced the report, and confirmed that the application was for a change of use of what was currently an unused site, to allow hospital staff to use the site for parking. The proposal was for a temporary, two year period, and was recommended for approval subject to the addition of a Secure By Design condition, and the amendment of a typographical error within condition 2(ii).</p> <p>The officer's recommendation was moved, seconded, and when put to a vote, unanimously agreed.</p> <p>RESOLVED:</p> <ol style="list-style-type: none"> 1. That the item be approved; and 2. That delegated authority be given to the Head of Planning and Enforcement to add a Secure By Design condition, and amend condition 2(ii) to correct a typographical error.
104.	<p>78 POLE HILL ROAD, HILLINGDON - 55824/APP/2018/2602 (Agenda Item 9)</p> <p>Conversion of attached garage to habitable use to include alterations to front elevation</p> <p>Officers introduced the report, and confirmed that the proposed alterations to the front elevation referred to garage doors and windows which, due to siting, would not be easily visible. The application was recommended for approval.</p> <p>The officer's recommendation was moved, seconded, and when put to a vote, unanimously agreed.</p>

	RESOLVED: That the item be approved.
105.	<p>ENFORCEMENT REPORT (<i>Agenda Item 10</i>)</p> <p>RESOLVED:</p> <p>1. That the enforcement action as recommended in the officer's report was agreed.</p> <p>2. That the Committee resolved to release their decision and the reasons for it outlined in the report into the public domain, solely for the purposes of issuing the formal breach of condition notice to the individual concerned.</p> <p><i>This item is included in Part II as it contains information which a) is likely to reveal the identity of an individual and b) contains information which reveals that the authority proposes to give, under an enactment, a notice under or by virtue of which requirements are imposed on a person. The authority believes that the public interest in withholding the Information outweighs the public interest in disclosing it (exempt information under paragraphs 2 and 6(a) of Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 as amended).</i></p>
	The meeting, which commenced at 7.00 pm, closed at 7.15 pm.

These are the minutes of the above meeting. For more information on any of the resolutions please contact Neil Fraser on 01895 250692. Circulation of these minutes is to Councillors, Officers, the Press and Members of the Public.

The public part of this meeting was filmed live on the Council's YouTube Channel to increase transparency in decision-making, however these minutes remain the official and definitive record of proceedings.